



**SR**  
GROUP OF  
INSTITUTIONS  
JHANSI

SR GROUP OF INSTITUTIONS, JHANSI

**VELOCITY**  
15<sup>th</sup> to 16<sup>th</sup> March 2019

ANNUAL SPORTS MEET- 2019

*Certificate of Appreciation*

This is to certify that Mr./Ms. Jayashree Mishra  
of BBA II<sup>nd</sup> yr. Department participated in .....  
Valley ball ..... and his/her team was declared **RUNNER-UP.**

[Signature]  
Co-ordinator

[Signature]  
Group Director

[Signature]  
Chairman

Save Trees  Save Tomorrow